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| <i>Index of Claims</i>  | Application/Control No. 09901531 | Applicant(s)/Patent Under Reexamination BARNES ET AL. |
| | Examiner CHRISTOPHER J BROWN | Art Unit 2134 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant <input type="checkbox"/> CPA <input type="checkbox"/> T.D. <input type="checkbox"/> R.1.47 | | | | | | | | | | |
|---|----------|------------|--|--|--|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 02/15/2008 | | | | | | | | |
| 1 | 1 | = | | | | | | | | |
| 2 | 2 | = | | | | | | | | |
| 3 | 3 | = | | | | | | | | |
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| 6 | 6 | = | | | | | | | | |
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| 8 | 8 | = | | | | | | | | |
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| 10 | 10 | = | | | | | | | | |
| 11 | 11 | = | | | | | | | | |
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| 15 | 15 | = | | | | | | | | |
| 16 | 16 | = | | | | | | | | |
| 17 | 17 | = | | | | | | | | |
| 18 | 18 | = | | | | | | | | |
| 19 | 19 | = | | | | | | | | |
| 20 | 20 | = | | | | | | | | |
| 21 | 21 | = | | | | | | | | |